STATE OF ALABAMA **DEPARTMENT OF EDUCATION**

LEA Financial System Combined Balance Sheet -- All Fund Types and Account Groups For Fiscal Year 2023, Fiscal Period 08

| 052 - Morgan County Schools | | GOVERNM | ENTAL | | PROPRIETARY | FIDUCIARY | ACCOUNT |
|---------------------------------------|-----------------|----------------|----------------|-----------------|-------------|------------------|------------------|
| | | Special | Debt | Capital | Enterp/ | | GROUPS |
| Description | General | Revenue | Service | Projects | Internal | Trust Agency | F/A L/T Dept |
| Assets and Other Debits: | | | | | | | |
| Assets: | | | | | | | |
| Cash | \$46,409,200.70 | \$2,408,415.01 | \$1,903,649.58 | \$37,572,982.79 | \$0.00 | \$1,255,707.84 | \$0.00 |
| Investments | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Receivables | \$0.00 | \$373,448.03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interfund Receivables | | | | | | | |
| Inventories | \$0.00 | \$336,702.93 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Assets | | | | | | | |
| Fixed Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$144,726,481.04 |
| Construction In Progress | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27,055,824.13 |
| Other Debits: | | | | | | | |
| Amounts Available | | | | | | | |
| Amounts to be Provided | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$97,220,229.00 |
| Other Debits | | | | | | | |
| Total Assets and Other Debits: | \$46,409,200.70 | \$3,128,565.97 | \$1,903,649.58 | \$37,572,982.79 | \$0.00 | \$1,255,707.84 | \$269,002,534.17 |
| Liabilities and Fund Equity: | | | | | | | |
| Liabilities: | | | | | | | |
| Claims Payable | \$62.73 | (\$6,029.66) | \$0.00 | (\$1,307.00) | \$0.00 | \$0.00 | \$0.00 |
| Interfund Payable | | | | | | | |
| Other Liabilities | \$62.45 | \$61,776.09 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Long-Term Liabilities | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$97,220,229.00 |
| Total Liabilities: | \$125.18 | \$55,746.43 | \$0.00 | (\$1,307.00) | \$0.00 | \$0.00 | \$97,220,229.00 |
| Fund Equity: | | | | | | | |
| Investments in General Fixed Assets | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$171,782,305.17 |
| Contributed Capital | | | | | | | |
| Reserved Fund Balance | \$1,984,995.84 | \$2,677,752.94 | \$0.00 | \$806,564.53 | \$0.00 | \$224,764.82 | \$0.00 |
| Unreserved Fund balance | \$44,424,079.68 | \$395,066.60 | \$1,903,649.58 | \$36,767,725.26 | \$0.00 | \$1,030,943.02 | \$0.00 |
| Total Fund Equity: | \$46,409,075.52 | \$3,072,819.54 | \$1,903,649.58 | \$37,574,289.79 | \$0.00 | \$1,255,707.84 | \$171,782,305.17 |
| Total Liabilities and Fund Equity: | \$46,409,200.70 | \$3,128,565.97 | \$1,903,649.58 | \$37,572,982.79 | \$0.00 | \$1,255,707.84 | \$269,002,534.17 |

Exhibit F-II-A

STATE OF ALABAMA DEPARTMENT OF EDUCATION

LEA Financial System

Combined Statement of Revenues, Expenditures, and Changes in Fund Balances
All Governmental Fund Types and Expendable Trust Funds
For Fiscal Year 2023, Fiscal Period 08

| 052 - Morgan County Schools | GOVERNMENTAL | | | FIDUC | | |
|--|------------------|------------------|---------------------|-------------------------|-------------------------|-----------------|
| | General | Special Revenue | Debt Service | Capital Projects | Expendable Trust | Total |
| Revenues | | | | | | |
| State Sources | \$34,104,414.53 | \$0.00 | \$0.00 | \$2,029,959.22 | \$0.00 | \$36,134,373.75 |
| Federal Sources | \$800.00 | \$6,565,414.01 | \$0.00 | \$0.00 | \$0.00 | \$6,566,214.01 |
| Local Sources | \$28,403,406.62 | \$2,559,910.93 | \$61,315.01 | \$859,158.16 | \$1,403,807.06 | \$33,287,597.78 |
| Other Sources | \$111,136.53 | \$80,366.76 | \$0.00 | \$0.00 | \$0.00 | \$191,503.29 |
| Total Revenues: | \$62,619,757.68 | \$9,205,691.70 | \$61,315.01 | \$2,889,117.38 | \$1,403,807.06 | \$76,179,688.83 |
| Expenditures | | | | | | |
| Instructional Services | \$27,002,966.88 | \$5,253,149.26 | \$0.00 | \$24,695.14 | \$330,470.02 | \$32,611,281.30 |
| Instructional Support Services | \$8,448,996.22 | \$1,425,909.32 | \$0.00 | \$5,715.00 | \$487,532.96 | \$10,368,153.50 |
| Operation & Maintenance Services | \$5,258,046.95 | \$242,354.93 | \$0.00 | \$146,180.79 | \$17,336.44 | \$5,663,919.11 |
| Auxiliary Services | \$3,057,994.56 | \$4,658,993.75 | \$0.00 | \$17,146.31 | \$15,235.59 | \$7,749,370.21 |
| General Administrative Services | \$1,771,194.65 | \$115,889.17 | \$0.00 | \$0.00 | \$0.00 | \$1,887,083.82 |
| Capital Outlay | \$1,828,635.50 | \$368,212.13 | \$0.00 | \$3,437,224.45 | \$34,425.00 | \$5,668,497.08 |
| Debt Service | \$128,306.70 | \$0.00 | \$5,142,541.14 | \$0.00 | \$0.00 | \$5,270,847.84 |
| Other Expenditures | \$1,442,030.62 | \$433,641.69 | \$0.00 | \$0.00 | \$491,580.69 | \$2,367,253.00 |
| Total Expenditures: | \$48,938,172.08 | \$12,498,150.25 | \$5,142,541.14 | \$3,630,961.69 | \$1,376,580.70 | \$71,586,405.86 |
| Other Fund Sources (Uses) | | | | | | |
| Other Fund Sources: | \$481,740.35 | \$1,545,967.34 | \$4,769,979.30 | \$932,637.39 | \$79,064.29 | \$7,809,388.67 |
| Other Fund Uses: | \$5,890,758.40 | \$558,075.21 | \$63,444.15 | \$932,584.80 | \$153,331.68 | \$7,598,194.24 |
| Total Other Fund Sources (Uses): | (\$5,409,018.05) | \$987,892.13 | \$4,706,535.15 | \$52.59 | (\$74,267.39) | \$211,194.43 |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Fund Uses: | \$8,272,567.55 | (\$2,304,566.42) | (\$374,690.98) | (\$741,791.72) | (\$47,041.03) | \$4,804,477.40 |
| Beginning Fund Balance - October 1: | \$38,136,507.97 | \$5,377,385.96 | \$2,278,340.56 | \$38,316,081.51 | \$1,302,748.87 | \$85,411,064.87 |
| Ending Fund Balance: | \$46,409,075.52 | \$3,072,819.54 | \$1,903,649.58 | \$37,574,289.79 | \$1,255,707.84 | \$90,215,542.27 |

Exhibit F-III-A

STATE OF ALABAMA DEPARTMENT OF EDUCATION

LEA Financial System

Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds Budget and Actual

For Fiscal Year 2023, Fiscal Period 08

| 052 - Morgan County Schools | GI | ENERAL | VARIANCE Favorable | SPECIA | L REVENUE | VARIANCE Favorable |
|---|------------------|------------------|-----------------------|-----------------|------------------|-----------------------|
| Description | Budget | Actual | (Unfavorable) | Budget | Actual | (Unfavorable) |
| Revenues | | | | | | |
| State Sources | \$49,507,950.00 | \$34,104,414.53 | (\$15,403,535.47) | \$0.00 | \$0.00 | \$0.00 |
| Federal Sources | \$1,000.00 | \$800.00 | (\$200.00) | \$17,249,941.72 | \$6,565,414.01 | (\$10,684,527.71) |
| Local Sources | \$30,712,801.00 | \$28,403,406.62 | (\$2,309,394.38) | \$2,233,544.00 | \$2,559,910.93 | \$326,366.93 |
| Other Sources | \$383,400.00 | \$111,136.53 | (\$272,263.47) | \$141,000.00 | \$80,366.76 | (\$60,633.24) |
| Total Revenues: | \$80,605,151.00 | \$62,619,757.68 | (\$17,985,393.32) | \$19,624,485.72 | \$9,205,691.70 | (\$10,418,794.02) |
| Expenditures | | | | | | |
| Instructional Services | \$40,254,900.86 | \$27,002,966.88 | \$13,251,933.98 | \$9,584,033.21 | \$5,253,149.26 | \$4,330,883.95 |
| Instructional Support Services | \$12,145,170.95 | \$8,448,996.22 | \$3,696,174.73 | \$2,583,884.36 | \$1,425,909.32 | \$1,157,975.04 |
| Operation & Maintenance Services | \$8,347,265.55 | \$5,258,046.95 | \$3,089,218.60 | \$667,806.79 | \$242,354.93 | \$425,451.86 |
| Auxiliary Services | \$5,369,251.20 | \$3,057,994.56 | \$2,311,256.64 | \$7,039,000.40 | \$4,658,993.75 | \$2,380,006.65 |
| General Administrative Services | \$3,158,833.16 | \$1,771,194.65 | \$1,387,638.51 | \$219,780.00 | \$115,889.17 | \$103,890.83 |
| Special Revenue Outlay | \$10,072,037.05 | \$1,828,635.50 | \$8,243,401.55 | \$716,063.00 | \$368,212.13 | \$347,850.87 |
| General Service | \$130,281.70 | \$128,306.70 | \$1,975.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenditures | \$1,959,851.64 | \$1,442,030.62 | \$517,821.02 | \$914,942.40 | \$433,641.69 | \$481,300.71 |
| Total Expenditures: | \$81,437,592.11 | \$48,938,172.08 | \$32,499,420.03 | \$21,725,510.16 | \$12,498,150.25 | \$9,227,359.91 |
| Other Financing Sources (Uses) | | | | | | |
| Other Financing Sources: | \$482,866.40 | \$481,740.35 | (\$1,126.05) | \$1,141,465.94 | \$1,545,967.34 | \$404,501.40 |
| Other Financing Uses: | \$7,772,368.20 | \$5,890,758.40 | \$1,881,609.80 | \$0.00 | \$558,075.21 | (\$558,075.21) |
| Total Other Financing Sources (Uses): | (\$7,289,501.80) | (\$5,409,018.05) | \$1,880,483.75 | \$1,141,465.94 | \$987,892.13 | (\$153,573.81) |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | (\$8,121,942.91) | \$8,272,567.55 | \$16,394,510.46 | (\$959,558.50) | (\$2,304,566.42) | (\$1,345,007.92) |
| Beginning Fund Balance - Oct. 1: | \$38,500,000.00 | \$38,136,507.97 | (\$363,492.03) | \$4,358,758.65 | \$5,377,385.96 | \$1,018,627.31 |
| Ending Fund Balance: | \$30,378,057.09 | \$46,409,075.52 | \$16,031,018.43 | \$3,399,200.15 | \$3,072,819.54 | (\$326,380.61) |

Exhibit F-III-B

STATE OF ALABAMA DEPARTMENT OF EDUCATION

LEA Financial System

Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds Budget and Actual

For Fiscal Year 2023, Fiscal Period 08

| 052 - Morgan County Schools | DEBT | SERVICE | VARIANCE Favorable | CAPITAL | . PROJECTS | VARIANCE Favorable |
|---|----------------|----------------|-----------------------|-------------------|-----------------|-----------------------|
| Description | Budget | Actual | (Unfavorable) | Budget | Actual | (Unfavorable) |
| Revenues | | | | | | |
| State Sources | \$0.00 | \$0.00 | \$0.00 | \$7,721,884.00 | \$2,029,959.22 | (\$5,691,924.78) |
| Federal Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Local Sources | \$0.00 | \$61,315.01 | \$61,315.01 | \$0.00 | \$859,158.16 | \$859,158.16 |
| Other Sources | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Revenues: | \$0.00 | \$61,315.01 | \$61,315.01 | \$7,721,884.00 | \$2,889,117.38 | (\$4,832,766.62) |
| Expenditures | | | | | | |
| Instructional Services | \$0.00 | \$0.00 | \$0.00 | \$700,000.00 | \$24,695.14 | \$675,304.86 |
| Instructional Support Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,715.00 | (\$5,715.00) |
| Operation & Maintenance Services | \$0.00 | \$0.00 | \$0.00 | \$1,050,000.00 | \$146,180.79 | \$903,819.21 |
| Auxiliary Services | \$0.00 | \$0.00 | \$0.00 | \$659,547.00 | \$17,146.31 | \$642,400.69 |
| Debt Administrative Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Capital Outlay | \$0.00 | \$0.00 | \$0.00 | \$40,293,541.62 | \$3,437,224.45 | \$36,856,317.17 |
| Debt Service | \$6,630,902.26 | \$5,142,541.14 | \$1,488,361.12 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenditures | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Expenditures: | \$6,630,902.26 | \$5,142,541.14 | \$1,488,361.12 | \$42,703,088.62 | \$3,630,961.69 | \$39,072,126.93 |
| Other Financing Sources (Uses) | | | | | | |
| Other Financing Sources: | \$6,630,902.26 | \$4,769,979.30 | (\$1,860,922.96) | \$33,631,204.62 | \$932,637.39 | (\$32,698,567.23) |
| Other Financing Uses: | \$0.00 | \$63,444.15 | (\$63,444.15) | \$33,631,204.62 | \$932,584.80 | \$32,698,619.82 |
| Total Other Financing Sources (Uses): | \$6,630,902.26 | \$4,706,535.15 | (\$1,924,367.11) | \$0.00 | \$52.59 | \$52.59 |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | \$0.00 | (\$374,690.98) | (\$374,690.98) | (\$34,981,204.62) | (\$741,791.72) | \$34,239,412.90 |
| Beginning Fund Balance - Oct. 1: | \$0.00 | \$2,278,340.56 | \$2,278,340.56 | \$34,981,204.62 | \$38,316,081.51 | \$3,334,876.89 |
| Ending Fund Balance: | \$0.00 | \$1,903,649.58 | \$1,903,649.58 | \$0.00 | \$37,574,289.79 | \$37,574,289.79 |

Exhibit F-III-C

STATE OF ALABAMA DEPARTMENT OF EDUCATION

LEA Financial System

Combined Statement of Revenues, Expenditures, and Changes in Fund Balances All Governmental Fund Types and Expendable Trust Funds Budget and Actual

For Fiscal Year 2023, Fiscal Period 08

| 052 - Morgan County Schools | EXPENDA | BLE TRUST | VARIANCE Favorable | OTAL GOVERNMENT A AND EXPENDABLE | THE RESERVE AND ADDRESS OF THE PARTY OF THE | VARIANCE Favorable |
|---|----------------|----------------|-----------------------|-------------------------------------|---|-----------------------|
| Description | Budget | Actual | (Unfavorable) | Budget | Actual | (Unfavorable) |
| Revenues | | | | | | |
| State Sources | \$0.00 | \$0.00 | \$0.00 | \$57,229,834.00 | \$36,134,373.75 | (\$21,095,460.25) |
| Federal Sources | \$0.00 | \$0.00 | \$0.00 | \$17,250,941.72 | \$6,566,214.01 | (\$10,684,727.71) |
| Local Sources | \$1,042,326.00 | \$1,403,807.06 | \$361,481.06 | \$33,988,671.00 | \$33,287,597.78 | (\$701,073.22) |
| Other Sources | \$0.00 | \$0.00 | \$0.00 | \$524,400.00 | \$191,503.29 | (\$332,896.71) |
| Total Revenues: | \$1,042,326.00 | \$1,403,807.06 | \$361,481.06 | \$108,993,846.72 | \$76,179,688.83 | (\$32,814,157.89) |
| Expenditures | | | | | | |
| Instructional Services | \$235,615.00 | \$330,470.02 | (\$94,855.02) | \$50,774,549.07 | \$32,611,281.30 | \$18,163,267.77 |
| Instructional Support Services | \$281,865.00 | \$487,532.96 | (\$205,667.96) | \$15,010,920.31 | \$10,368,153.50 | \$4,642,766.81 |
| Operation & Maintenance Services | \$8,825.00 | \$17,336.44 | (\$8,511.44) | \$10,073,897.34 | \$5,663,919.11 | \$4,409,978.23 |
| Auxiliary Services | \$6,640.00 | \$15,235.59 | (\$8,595.59) | \$13,074,438.60 | \$7,749,370.21 | \$5,325,068.39 |
| Expendable Administrative Services | \$0.00 | \$0.00 | \$0.00 | \$3,378,613.16 | \$1,887,083.82 | \$1,491,529.34 |
| Total Outlay | \$0.00 | \$34,425.00 | (\$34,425.00) | \$51,081,641.67 | \$5,668,497.08 | \$45,413,144.59 |
| Expendable Service | \$0.00 | \$0.00 | \$0.00 | \$6,761,183.96 | \$5,270,847.84 | \$1,490,336.12 |
| Other Expenditures | \$215,690.00 | \$491,580.69 | (\$275,890.69) | \$3,090,484.04 | \$2,367,253.00 | \$723,231.04 |
| Total Expenditures: | \$748,635.00 | \$1,376,580.70 | (\$627,945.70) | \$153,245,728.15 | \$71,586,405.86 | \$81,659,322.29 |
| Other Financing Sources (Uses) | | | | | | |
| Other Financing Sources: | \$0.00 | \$79,064.29 | \$79,064.29 | \$41,886,439.22 | \$7,809,388.67 | (\$34,077,050.55) |
| Other Financing Uses: | \$0.00 | \$153,331.68 | (\$153,331.68) | \$41,403,572.82 | \$7,598,194.24 | \$33,805,378.58 |
| Total Other Financing Sources (Uses): | \$0.00 | (\$74,267.39) | (\$74,267.39) | \$482,866.40 | \$211,194.43 | (\$271,671.97) |
| Excess Revenues and Other Sources Over (Under) Expenditures and Other Uses: | \$293,691.00 | (\$47,041.03) | (\$340,732.03) | (\$43,769,015.03) | \$4,804,477.40 | \$48,573,492.43 |
| Beginning Fund Balance - Oct. 1: | \$880,312.26 | \$1,302,748.87 | \$422,436.61 | \$78,720,275.53 | \$85,411,064.87 | \$6,690,789.34 |
| Ending Fund Balance: | \$1,174,003.26 | \$1,255,707.84 | \$81,704.58 | \$34,951,260.50 | \$90,215,542.27 | \$55,264,281.77 |

MORGAN COUNTY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 05/01/2023 - 05/31/2023

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| ATHLETIC & PHY EDUC | \$0.00 | \$0.00 | \$14,175.18 |
| BLDGS-CONSTRUCTED | \$24,673.04 | \$0.00 | \$796,181.35 |
| BUILDING IMPROVEMENT | \$83,028.93 | \$1,845.46 | \$12,550.00 |
| Default Object Value | \$0.00 | \$1,455.65 | \$194.74 |
| DRUG TESTING SERV | \$0.00 | \$0.00 | \$317.00 |
| ELECTRICITY | \$0.00 | \$23,348.95 | \$117,050.97 |
| EQUIP MAINT AGREEMTS | \$0.00 | \$45.00 | \$2,444.84 |
| EXHAUSTIBLE LAND IMP | \$0.00 | \$0.00 | \$24,000.00 |
| FOOD PROCESSING SUPP | \$0.00 | \$19,266.10 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$4,189.91 | \$0.00 |
| FUEL-DIESEL | \$0.00 | \$0.00 | \$29,688.50 |
| FUEL-GASOLINE | \$0.00 | \$0.00 | \$6,216.12 |
| GARBAGE AND WASTE | \$0.00 | \$0.00 | \$13,899.78 |
| N-STATE | \$0.00 | \$1,301.89 | \$0.00 |
| NTEREST | \$0.00 | \$0.00 | \$11,734.35 |
| IANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$566.00 |
| EGAL FEES | \$0.00 | \$0.00 | \$3,606.66 |
| IBRARY BOOKS | \$0.00 | \$7,538.87 | \$2,531.00 |
| ICENSE FEES | \$0.00 | \$3,875.00 | \$1,550.00 |
| OCAL DISTRICT | \$0.00 | \$1,533.94 | \$0.00 |
| MAINTENANCE SUPPLIES | \$0.00 | \$14,025.08 | \$16,472.54 |
| MEDICAL/HEALTH SERVI | \$0.00 | \$0.00 | \$18.00 |
| NATURAL GAS | \$0.00 | \$1,408.23 | \$11,947.64 |
| NON-CAPITALIZED COMP | \$0.00 | \$8,095.87 | \$4,065.00 |
| OFFICE SUPPLIES | \$0.00 | \$392.06 | \$1,217.44 |
| DIL AND LUBRICANTS | \$0.00 | \$0.00 | \$2,029.01 |
| OTH NONINST SUPPLIES | \$0.00 | \$249.32 | \$7,651.69 |
| OTH TRAVEL AND TRNG | \$32.75 | \$3,349.94 | \$30,366.68 |
| OTH VEHICLE SUPPLIES | \$0.00 | \$0.00 | \$91.23 |
| OTHER CAP EQUIPMENT | \$0.00 | \$73,573.68 | \$0.00 |
| OTHER GEN SUPPLIES | \$0.00 | \$0.00 | \$678.00 |
| OTHER NONCAP EQUIPMT | \$0.00 | \$2,677.15 | \$0.00 |
| OTHER PROF SERVICES | \$0.00 | \$0.00 | \$57,656.95 |

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| OTHER PURCHASED SERV | \$90,453.89 | \$5,684.36 | \$67,737.81 |
| OTHER TUITION | \$0.00 | \$0.00 | \$4,000.00 |
| OTHER UTILITIES | \$0.00 | \$238.00 | \$1,274.00 |
| POSTAGE | \$0.00 | \$0.00 | \$500.00 |
| PRINCIPAL | \$0.00 | \$0.00 | \$96,813.00 |
| PRINTING AND BINDING | \$0.00 | \$0.00 | \$1,810.39 |
| PROPANE GAS | \$0.00 | \$0.00 | \$1,612.85 |
| PURCHASED FOOD | \$0.00 | \$223,704.55 | \$0.00 |
| RENTAL-EQUIPMENT | \$0.00 | \$0.00 | \$69.22 |
| SOFTWARE MAINT AGREE | \$0.00 | \$564.72 | \$0.00 |
| STAFF INST SUPPLIES | \$0.00 | \$29,748.60 | \$0.00 |
| STUDENT CLASSRM SUPP | \$17,353.38 | \$182,284.38 | \$0.00 |
| STUDENT EDUCATIONAL | \$3,000.00 | \$77,035.10 | \$10,092.55 |
| TELECOMMUNICATION | \$0.00 | \$0.00 | \$944.00 |
| TELEPHONE | \$0.00 | \$0.00 | \$2,772.46 |
| TESTING SUPPLIES | \$0.00 | \$4,048.94 | \$0.00 |
| TEXTBOOKS | \$36,780.09 | \$105,690.72 | \$210.00 |
| TIRES | \$0.00 | \$0.00 | \$6,532.08 |
| VEHICLE PARTS | \$0.00 | \$0.00 | \$7,193.68 |
| WATER AND SEWAGE | \$0.00 | \$475.81 | \$17,453.27 |

\$255,322.08

\$797,647.28

\$1,387,915.98